



**Prince Edward Island Home Economics Association  
Membership Application Form**

**Part I. Contact Information**

Name: \_\_\_\_\_ Phone (H) \_\_\_\_\_  
 Street/Civic Address \_\_\_\_\_ Postal Code \_\_\_\_\_  
 Mailing Address (if different) \_\_\_\_\_  
 Telephone: (W) \_\_\_\_\_ Cell: \_\_\_\_\_ Fax : \_\_\_\_\_  
 Email: \_\_\_\_\_ Web site \_\_\_\_\_  
 Employment: Full-time \_\_\_\_; Part-time (>10 hrs/wk) \_\_\_\_; Part-time (<10 hrs/week) \_\_\_\_;  
 Retired \_\_\_\_ Employer/Title: \_\_\_\_\_

**Part II: Membership Categories:** Check one.

**Membership year is April 1-Mar 31**

**Active Member** (has a degree) **\$40.00** \_\_\_\_ **Associate Member** (has a diploma) **\$40.00** \_\_\_\_  
**Student \$20.00** \_\_\_\_: **New Graduate** \_\_\_\_ (free for 1 yr -1<sup>st</sup> 2 yrs after grad.); **Life Member**  
 (40+yrs) Free \_\_\_\_

**Part III. Education/Training/Internship/Apprenticeship, Etc.**

Institution	Degree/Certificate	Major	Year

Part V. Do you want to be contacted when information about **employment opportunities** becomes available? \_\_\_\_\_

**Please indicate which committees and projects are of special interest:**

- |                    |                           |                  |
|--------------------|---------------------------|------------------|
| ____ Awards        | ____ International        | ____ Program     |
| ____ Archives      | Development               | ____ Turkey Time |
| ____ By-Laws       | ____ Newsletter           | ____ Workshop    |
| ____ Executive     | ____ Nominating           | ____ Web site    |
| ____ HO HO Auction | ____ Public Relations and | ____ Other?      |
|                    | Education                 |                  |

**Part VI. Comments/Suggestions/Questions/Recommendations?** Please use back of sheet.

Mail form and cheque to: PEIHEA P.O. Box 20029, Sherwood Postal Outlet, PE C1A 9E3